

**SHORT-TERM TENANT CENSUS FORM  
PAUPACKAN LAKE ASSOCIATION**

OWNER(S) LAST NAME: \_\_\_\_\_ OWNER(S) FIRST NAME: \_\_\_\_\_

OWNER(S) LAST NAME: \_\_\_\_\_ OWNER(S) FIRST NAME: \_\_\_\_\_

PLA 911 ADDRESS: \_\_\_\_\_ EMERGENCY CONTACT \_\_\_\_\_

\_\_\_\_\_ CELL # \_\_\_\_\_

PRIMARY RESIDENCE MAILING ADDRESS: (IF APPLICABLE) \_\_\_\_\_

TELEPHONE # (HOME) \_\_\_\_\_ TELEPHONE # (CELL) \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_ EMAIL ADDRESS: \_\_\_\_\_

**\*PROPERTY OWNERS MUST SUBMIT COMPLETED TENANT CENSUS FORM AND  
FEES (\$50 PER OCCURRENCE FOR SHORT-TERM RENTALS) PRIOR TO TENANCY**

DATE(S) OF RENTAL: \_\_\_\_\_

TENANT NAME: \_\_\_\_\_ TENANT CELL #: \_\_\_\_\_

TENANT NAME: \_\_\_\_\_ TENANT CELL #: \_\_\_\_\_

**VEHICLE INFORMATION**

**AUTOMOBILES:** List all information for each vehicle that will be on the premises.

YEAR	MAKE & MODEL	COLOR	STATE
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____