## 2020 Paupackan Lake Creel Survey

|                    |               |                   | ourroy         |               |                    |
|--------------------|---------------|-------------------|----------------|---------------|--------------------|
| Date               | Number caught | * Species         | Size in Inches | Time on water | Kept(K) Released(R |
|                    |               |                   |                |               |                    |
|                    |               |                   |                |               |                    |
|                    |               |                   | ļ              |               |                    |
|                    |               |                   |                |               |                    |
|                    |               |                   |                |               |                    |
|                    |               |                   |                |               |                    |
|                    |               |                   |                |               |                    |
|                    |               |                   |                |               |                    |
|                    |               |                   |                |               |                    |
|                    |               |                   |                |               |                    |
|                    |               |                   |                |               |                    |
|                    |               |                   |                |               |                    |
|                    |               |                   |                |               |                    |
|                    |               |                   |                |               |                    |
|                    |               |                   |                |               |                    |
|                    |               |                   |                |               |                    |
|                    |               |                   |                |               |                    |
|                    |               |                   |                |               |                    |
|                    |               |                   |                |               |                    |
|                    |               |                   |                |               |                    |
|                    |               |                   |                |               |                    |
|                    |               |                   |                |               |                    |
|                    |               |                   |                |               |                    |
|                    |               |                   |                |               |                    |
|                    |               |                   |                |               |                    |
|                    |               |                   |                |               |                    |
|                    |               |                   |                |               |                    |
| у.                 |               |                   |                |               |                    |
|                    |               |                   |                |               |                    |
|                    |               |                   |                |               |                    |
|                    |               |                   |                |               |                    |
|                    |               |                   |                |               |                    |
|                    | auth Dans 184 | Vallani Barata VB | C              | C-16:-1- C5   | Distance   D       |
| Largemouth Bass-LM |               | Yellow Perch-YP   |                | Catfish-CF    | Pickerel-P         |
|                    |               | Bluegill-BG       | Rock Bass-RB   | Sun Fish-SF   | Walleye-W          |
| (optional) Name:   |               |                   |                | email:        |                    |

Please complete the survey throughout the fishing season.

The completed forms can be emailed to: **butchhollenback@yahoo.com** or dropped off at the office by September 30,2020. Any general comments on fishing conditions are welcomed.

You can email Butch with any questions regarding the survey. Thank you for your participation.